

Even Semester, Session: 2022-23

Semester II

Name	Syllabus Allotted	
Prof. Debjani Majumder	CC-3:IndianPhilosophy–II	SEMESTER –II (Total Lecture = 44) Term –I (Lecture-10) a) Sāmkhya - Satkāryavāda, Nature of Prakṛti, its constituents and proofs for its existence. Nature of Puruṣa and proofs for its existence, Plurality of Puruṣas, theory of evolution. Term II (Lecture-20) a) Yoga-Citta, Cittavṛtti, Cittabhūmi. Eightfold path of Yoga, God. b) Mīmāṃsā (Prābhakara and Bhāṭṭa): Anvitābhidhānvāda and avihitānvayavāda, Term III (Lecture-14) Arthāpatti and Anupalabdhi as sources of knowledge

Semester-IV

Name	Syllabus Allotted	
Dr. Poulomi Talukdar	CC-8:WesternLogic–I	SEMESTER –IV (Total Lecture = 60) Term –I (Lecture-25) a) Logic and Arguments, Deductive and Inductive Arguments, Argument forms and arguments, statement forms and statement, Truth and Validity. Categorical propositions and classes: quality, quantity and distribution of terms, Translating categorical propositions into standard form. b) Immediate inferences: Conversion, Obversion and Con

		<p>traposition, Traditional square of opposition and Immediate Inferences based there on; Existential Import, symbolism and Diagrams for categorical propositions.</p> <p>Term II (Lecture-10)</p> <p>a) Immediate inferences: Conversion, Obversion and Contradposition, Traditional square of opposition and Immediate Inferences based there on; Existential Import, symbolism and Diagrams for categorical propositions.</p> <p>b) Categorical Syllogism: Standard Form categorical Syllogism; The Formal nature of Syllogistic Argument, Rules and Fallacies, General Rules; To test Syllogistic Arguments for validity (by applying general rules for syllogism); To solve problems and prove theorems concerning syllogism.</p> <p>Term III (Lecture-25)</p> <p>a) Boolean Interpretation of categorical propositions; Review of the Traditional Laws of Logic concerning immediate inference and syllogism; Venn Diagram Technique for Testing Syllogisms, Hypothetical and Disjunctive Syllogisms, Enthymeme, The Dilemma</p>
Dr. Poulomi Talukdar	CC-9: Western Logic–II	<p>SEMESTER –IV (Total Lecture = 60)</p> <p>Term –I (Lecture-25)</p> <p>c) Symbolic Logic: The value of special symbols; Truth-Functions; Symbols for Negation, Conjunction, Disjunction, Conditional Statements and Logical Equivalence; Dagger and stroke functions; inter-definability of truth functors.</p> <p>d) Tautologous, Contradictory and Contingent Statement -</p>

		<p>Forms; The Paradoxes of Material Implication; The three Laws of Thought.</p> <p>e) Testing Argument Form and Argument for validity by The Method of Truth-table</p> <p>Term II (Lecture-10)</p> <p>i. The Method of Resolution (Fell swoop & Full Sweep) [dot notation excluded]</p> <p>b) Determining the logical character of statement form and statements by</p> <p>i. The Method of Truth-table.</p> <p>ii. The Method of Resolution [dot notation excluded]</p> <p>c) The Method of Deduction: Formal Proof of Validity: Difference between Implicational Rules and the Rules of Replacement; Construction of Formal Proof of Validity by using nineteen rules; Proof of invalidity by assignment of truth-values.</p> <p>f) .</p> <p>Term III (Lecture-25)</p> <p>a) Quantification Theory: Need for Quantification Theory, Singular Propositions; Quantification; Translating Traditional subject-predicate proposition into the logical notation of propositional function and quantifiers;</p> <p>a) Quantification Rules and Proving Validity; Proving Invalidity for arguments involving quantifiers.</p>
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Prof. Debjani Majumder	CC-10: Epistemology and Metaphysics (Western)	SEMESTER –II (Total Lecture = 44) Term –I (Lecture-10) a) Concepts, Truth. Sources of Knowledge Term II (Lecture-20) a) Some Principal uses of the verb “To know”, Conditions of Propositional Knowledge, Strong and weak senses of ‘know’. Analytic truth and logical possibility Term III (Lecture-14) a) The a priori. b) The Problem of Induction.
Dr. Poulomi Talukdar	GE-4: Termination of Life & Ethics a. Euthanasia. b. Abortion.	SEMESTER –II (Total Lecture = 10)

Semester-VI

Name	Syllabus Allotted	
Prof. Debjani Majumder	CC-13: Nyaya Logic and Epistemology-II	<p>SEMESTER –II (Total Lecture = 36)</p> <p>Term –I (Lecture-10)</p> <p>a) Definition of anumāna, anumiti and parāmarśa. Analysis of pakṣatā. Definition of vyāpti, Vyāptigraha.</p> <p>b) Definition of pakṣadharmatā— svārthānumiti and parārthānumiti; Analysis of pañcāvayavī Nyāya. Necessity of parāmarśa. Three kinds of linga or hetu: kevalānvayī, kevalavyāptirekī and anvayavyāptirekī. Definition of pakṣa, Sapakṣa and vipakṣa with illustrations. Marks of sadhetu.</p> <p>c) Hetvābhāsa—two types of definition. Five kinds of hetvābhāsa: (1) “Savyābhicāra” and its three kinds—defined and illustrated; (2) “Viruddha” defined and illustrated; (3) “Satpratipakṣa” defined and illustrated; (4) Three kinds of “Asiddha” enumerated; (a) āśrayāsiddha (b) svarūpāsiddha and (c) vyāpyatvāsiddha. Vyāpyatvāsiddha defined as “sopādhikahetu”. Upādhi and its four kinds (definition and illustration) (5) “Bādhita” (definition and illustration). (a)</p> <p>Term II (Lecture-20)</p> <p>a) “Upamānapramāṇa”: Definition and analysis. “Śabdapramāṇa”: Definition and analysis. “Śakti” (the direct signifying power), the apādartha-sambandha considered as Īśvara-saṁketa, Controversy between the Mīmāṃsaka and the Naiyāyika regarding the nature of Śakti as universal or particular.</p> <p>b) “Śaktigraha” (ascertainment of the meaning-</p>

		<p>relation), lakṣaṇa, varieties of lakṣaṇa, Analysis of “Gaunī-vṛtti” (the secondary signifying power of a term), “Vyājanā-vṛtti” (the suggestive power of a term) analysed as a kind of śakti or lakṣaṇā.</p> <p>c) The definition of lakṣaṇā, The concept of “yoga-rūḍhi”. The conditions of “śābda-bodha”, ākāṅkṣā, yogyatā and sannidhi. Two kinds of statements distinguished—Vaidika and Laukika.</p> <p>Term III (Lecture-06)</p> <p>a) “Arthāpatti” as a distinctive pramāṇa: Controversy between the Mīmāṃsakas and the Naiyāyikas.</p> <p>b) The theory of pramāṇya: the issue between svataḥ-pramāṇya and parataḥ-pramāṇya regarding utpatti and jñapti; The Prābhākara theory of fakhyāti.</p>
Dr. Poulomi Talukdar	CC-14: Ethics (Western)	<p>SEMESTER –II (Total Lecture = 44)</p> <p>Term –I (Lecture-10)</p> <p>c) Nature and Scope of Ethics, Classification of Ethics: a: Prescriptive, b: Meta-Ethics c: Applied Ethics.</p> <p>Term II (Lecture-20)</p> <p>d) Moral and Non-moral actions, Object of Moral Judgement- Motive and Intention</p> <p>Term III (Lecture-14)</p> <p>e) Moral Theories: Plato and Aristotle</p> <p>.</p>
Dr. Poulomi Talukdar	DSE-3A: An Enquiry Concerning Human Understanding- D. Hume	<p>SEMESTER –IV (Total Lecture = 60)</p> <p>Term –I (Lecture-15)</p> <p>a) Chapter 1 -3</p> <p>Term II (Lecture-30)</p> <p>a) Chapter 4 -6 b) Chapter 7-9</p>

		c) Term III (Lecture-15) a) Chapter10-12
Dr.Poulomi Talukdar	DSE-4A:SwamiVivekananda	SEMESTER –IV (Total Lecture = 60) Term –I (Lecture-15) a) Realnatureofman. b) NatureofReligion. Term II (Lecture-30) a) IdealofUniversalReligion. ConceptofPracticalVedanta Term III (Lecture-15) ConceptofPracticalVedanta

TEACHING PLAN OF EVEN SEMESTER (2nd, 4 th & 6th)
Department of Philosophy
B.A General (Morning Shift)
Syllabus distribution and Teaching Plan of 2nd Semester

Term I : commencement of classes to 1st Internal Examination
Term II : 1st Internal to 2nd Internal Examination
Term III: 2nd Internal to ESE preparatory break

Semester II
Paper – DSCIBT
Topic Name – Western Philosophy

Name	SyllabusAllotted	
Dr.Sibsankar Tunga	<ol style="list-style-type: none"> 1. Metaphysics: Nature of Metaphysics, Elimination of Metaphysics 2. Realism: Naïve Realism, Scientific Realism, Representative Realism 3. Idealism: Subjective Idealism, Objective Idealism 4. Critical Theory of Kant 5. Theories of Causation: Regularity Theory and Entailment Theory 6. Substance: Views of Descartes, Spinoza, Locke and Berkeley 7. Relation between Mind and Body: Interactionism and Parallelism 8. Theories of Evolution: Mechanistic and Emergent 	<p>SEMESTER –II (Total Lecture = 38)</p> <p>Term –I (Lecture-14)</p> <ol style="list-style-type: none"> 1. Metaphysics: Nature of Metaphysics, Elimination of Metaphysics 2. Realism: Naïve Realism, Scientific Realism, Representative Realism 3. Idealism: Subjective Idealism, Objective Idealism <p>Term II (Lecture-14)</p> <ol style="list-style-type: none"> 4. Critical Theory of Kant 5. Theories of Causation: Regularity Theory and Entailment Theory 6. Substance: Views of Descartes, Spinoza, Locke and Berkeley <p>Term III (Lecture-10)</p> <ol style="list-style-type: none"> 7. Relation between Mind and Body: Interactionism and Parallelism 8. Theories of Evolution: Mechanistic and Emergent

Semester IV

Paper – DSC1DT

Topic Name : Contemporary Indian Philosophy

Name	Syllabus Allotted	
Dr.Sibsankar Tunga	1. Rabindranath Tagore (a)Nature of man : The Finite Aspect of Man, the Infinite Aspect of Man ,the FiniteInfinite Aspect of Man, (b) Nature of Religion, (c) Problem of Evil (f) Surplus in man 2. Swami Vivekananda (a)Practical Vedānta, (b) Universal Religion, (c) Yoga	SEMESTER –IV (Total Lecture = 34) Term –I (Lecture-12) 1. Rabindranath Tagore (a)Nature of man : The Finite Aspect of Man, the Infinite Aspect of Man ,the FiniteInfinite Aspect of Man, (b) Nature of Religion, (c) Problem of Evil (f) Surplus in man 2. Swami Vivekananda (a)Practical Vedānta, (b) Universal Religion, (c) Yoga

3. Sri Aurobindo

(a)Nature of Reality, (b) Human Evolution– its different stages, (c) Integral Yoga

4. S. Radhakrishnan (a)Nature of Man, (b) Nature of Religious Experience, (c) Nature of Intuitive Apprehension

5. Md. Iqbal (a)Nature of the Self, (b) Nature of the World, (c) Nature of God

6.Mahatma Gandhi (a) God and Truth, (b) Ahimsa, (c) Trusteeship

Term II (Lecture-12)

3. Sri Aurobindo

(a)Nature of Reality, (b) Human Evolution– its different stages, (c) Integral Yoga

4. S. Radhakrishnan (a)Nature of Man, (b) Nature of Religious Experience, (c) Nature of Intuitive Apprehension

Term III (Lecture-10)

5. Md. Iqbal (a)Nature of the Self, (b) Nature of the World, (c) Nature of God

6.Mahatma Gandhi (a) God and Truth, (b) Ahimsa, (c) Trusteeship

Semester VI

Name	Syllabus Allotted	
Dr.Sibsankar Tunga	<p>DSE2T: Tarkasaṃgraha with Dīpikā</p> <p>Saptapadārtha</p> <p>1. Dravya 2. Guna 3. Karma 4. Samanya 5. Visesa 6. Samavaya and Abhava</p>	<p>SEMESTER –VI (Total Lecture = 36)</p> <p>Term –I (Lecture-10)</p> <p>1. Dravya 2. Guna 3. Karma</p> <p>Term II (Lecture-20)</p> <p>4. Samanya 5. Visesa 6.</p> <p>Term III (Lecture-06)</p> <p>6. Samavaya and Abhava</p>
Dr.Sibsankar Tunga	<p>GE2T: Philosophy of Mind</p> <p>(a) Sensation: What is sensation? Attributes of sensation.</p> <p>(b) Perception: What is perception? Relation between sensation and perception, Gestalt theory of perception, illusion and hallucination.</p> <p>(c) Consciousness: Conscious, Subconscious, Unconscious, Evidence for the existence of the Unconscious, Freud's theory of dream.</p>	<p>SEMESTER –IV (Total Lecture = 30)</p> <p>Term –I (Lecture-12)</p> <p>(a) Sensation: What is sensation? Attributes of sensation.</p> <p>(b) Perception: What is perception? Relation between sensation and perception, Gestalt theory of perception, illusion and hallucination.</p> <p>Term II (Lecture-12)</p> <p>(c) Consciousness: Conscious, Subconscious, Unconscious, Evidence for the existence of the Unconscious, Freud's theory of dream.</p>

	<p>(d) Memory: Factors of memory, Laws of association, Forgetfulness. Learning: The trialand Error theory, Pavlov's Conditioned Response theory, Gestalt theory.</p> <p>(e) Intelligence: Measurement of Intelligence, I.Q., Test of Intelligence, Binnet-Simon test.</p>	<p>(d) Memory: Factors of memory, Laws of association, Forgetfulness. Learning: The trialand Error theory, Pavlov's Conditioned Response theory, Gestalt theory.</p> <p>Term III (Lecture-06)</p> <p>(e) Intelligence: Measurement of Intelligence, I.Q., Test of Intelligence, Binnet-Simon test.</p>
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Even Semester, Session:2022-23

Honourse course

Semester II

Name	SyllabusAllotted	
Dr.Sibsankar Tunga	<p>CC-4:Historyof WesternPhilosophy–II</p> <p>a) Locke :Refutation of innate ideas, the origin and formation of ideas, simple andcomplexideas,substance,modesa ndrelations,natureofknowledgeandit sdegrees,limitsofknowledge,primar yandsecondaryqualities,representati verealism.</p> <p>a) Berkeley: Refutation of abstract ideas. Criticism of Locke’s distinction betweenprimaryandsecondaryqu alities,Immaterialism, esse-est-percipi,roleofGod.</p> <p>Hume:Impression and ideas, association of ideas, distinction between judgementsconcerning relations of ideas and judgements concerning matters of fact, theory ofcausality,theoryofselfand personal identity, scepticism.</p> <p>Kant:ConceptionofcriticalPhilosophy</p>	<p>SEMESTER –II (Total Lecture = 44)</p> <p>Term –I (Lecture-14)</p> <p>. WesternPhilosophy–II</p> <p>b) Locke :Refutation of innate ideas, the origin and formation of ideas, simple andcomplexideas,substance,modesandrelations,natur eofknowledgeanditsdegrees,limitsofknowledge,prim aryandsecondaryqualities,representativerealism.</p> <p>Berkeley: Refutation of abstract ideas. Criticism of Locke’s distinction betweenprimaryandsecondaryqualities,Immaterialism, esse-est-percipi,roleofGod.</p> <p>Term II (Lecture-10)</p> <p>a) Hume:Impression and ideas, association of ideas, distinction between judgementsconcerning relations of ideas and judgements concerning matters of fact, theory ofcausality,theoryofselfand personal identity, scepticism.</p> <p>Term III (Lecture-10)</p> <p>Kant:ConceptionofcriticalPhilosophy,distinctionbetwe eenaprioriandaposteriorijudgements,distinctionbetwe enanalyticandsyntheticjudgements.Syntheticaprioriju dgements,GeneralproblemoftheCritique,CopernicanR</p>

	,distinctionbetweenaprioriandaposteriorijudgements,distinctionbetweenanalyticandsyntheticjudgements.Syntheticapriorijudgements,GeneralproblemoftheCritique,CopernicanRevolution in Philosophy, Transcendental Aesthetic :Space & time - Metaphysical&Transcendental expositions oftheideas ofspace&time.	evolution in Philosophy, Transcendental Aesthetic :Space & time - Metaphysical&Transcendental expositions oftheideas ofspace&time.
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Submitted by—

Dr. Sibsankar Tunga
Assistant Professor in Philosophy
Kharagpur College
Date:28.03.2023