

Department of Philosophy

Syllabus Distribution and Teaching Plan (Odd Semester) Semester, Session: 2023-2024

Semester I

Name	Syllabus Allotted	Teaching Plan
Prof. Debjani Majumder	MJ1: Indian Philosophy – I a) Nyāya – Pramā and Pramāṇa, Pratyakṣa (Definition), Sannikarṣa, Classification of Pratyakṣa: Nirvikalpaka, Savikalpaka, Laukika, Alaukika; b) Anumiti, Anumāna (Definition), vyāpti, parāmarśa, Classification of Anumāna: pūrvavat, śesavat, smānyatodrsta, kevalānvayī, kevalavyātirekī, anvayavyātirekī, svārthānumāna, parārthānumāna, Upamāna (definition), Śabda (definition), c) Vaiśeṣika—Seven Padārthas, dravya, guṇa, karma, sāmānya, viśeṣa, samavāya, abhāva, d) Different types of causes: samavayī, asamavayī and nimitta. Asatkāryavāda.	(10+10+10+14) 44 Lectures

Semester III

Name	Syllabus Allotted	Duration
Prof. Debjani Majumder	<p>C6T: Social and Political Philosophy</p> <p>A) Nature and Scope of i) Social Philosophy ii) Political Philosophy iii) Relationbetween social and Political Philosophy.</p> <p>B) Primary concepts: Society, community, association, institution, family: nature,different forms of family, role of family in the society.</p> <p>C) Social Class and Caste: Principles of class and caste, Marxist conception of class,Varnaśrama dharma.</p>	<p>(10+10+10+14)</p> <p>44</p> <p>Lectures</p>

Semester V

Name	Syllabus Allotted	Duration
Prof. Debjani Majumder	<p>CC-11: Nyaya Logic and Epistemology –I</p> <p>a) Definition of buddhi or jñāna (cognition), its two kinds; Definition of smṛti; Two kinds of smṛti (memory);Definition of anubhava, its division into veridical (yathārtha) and non-veridical (ayathārtha);Three kinds of nonveridical anubhava; Definitions clarified in Tarkasaṅgraha Dīpikā.</p> <p>b) Four-fold division of pramā and pramāṇa. Definition of “Kāraṇa” (special causal condition) and “kāraṇa” (general</p>	<p>(09+09+09+09)</p> <p>36</p> <p>Lectures</p>

	<p>causal condition). The concept of anyathāsiddhi (irrelevance) and its varieties. The definition of kārya (effect). Kinds of cause: smavāyi, a-samavāyi and nimitta kāraṇa (definitions and analysis).</p> <p>c) Definition of pratyakṣa and its two-fold division: nirvikalpaka and savikalpaka jñāna. Evidence for the actuality of nirvikalpaka.</p> <p>d) Sannikarsa and its six varieties. Problem of transmission of sound; the claim of “anupalabdhi” as a distinctive pramāṇa examined.</p>	
Prof. Debjani Majumder	<p>DSE-1: Philosophy of Language (Indian)</p> <p>a) Definition and classification of pada</p> <p>b) Introduction of concepts of āsatti, yogyatā, tātparya, ākāṁṣā</p> <p>c) Different types of lakṣaṇā</p> <p>d) śābdabodha</p> <p>anvitābhīdhānvāda and abhihitānvayavāda</p>	<p>(09+09+09+09)</p> <p>36</p> <p>Lectures</p>

Department of Philosophy

Syllabus Distribution and Teaching Plan of

Odd Semester, Session: 2023-2024

Faculty: Dr Poulomi Talukdar

Semester I

Name	Syllabus Allotted	Number of Lecture
Dr. Poulomi Talukdar	MJ1: Indian Philosophy – I a) Introduction: Division of Indian Philosophical Schools: Āstika and Nāstika b) Cārvāka School- Epistemology, Metaphysics, Ethics. c) Jainism- Concept of Dravya, Sat, Guṇa, Paryāya Anekāntavāda, Syādvāda and Saptabhaṅginaya. d) Buddhism- Four Noble Truths, Theory of Dependent Origination (Pratītyasamutpādavāda), Definition of Reality (Arthakriyākāritva), Doctrine of Momentariness, (Kṣanabhangavāda), Theory of non-soul (Nairātmyavāda), Four Schools of Buddhism (Basic tenets).	(4+4+4+4) 16 Lectures

Semester III

Name	Syllabus Allotted	Number of Lecture
Dr. Poulomi Talukdar	<p>C5T: Philosophy of Mind</p> <p>a) Psychology: Definition, Nature, and Scope b) Methods of Psychology: Introspection, Extrospection, Experimental Methods – variables - dependent & independent, controls in the experiment, limitations of the experimental method.</p> <p>Sensation and Perception: Nature of sensation, nature of perception, relation between sensation and perception, Gestalt theory of perception. Illusion and Hallucination</p> <p>C5T: Philosophy of Mind</p> <p>a) Learning: Theories of Learning - Trial and error theory, Thorndike's laws of learning, Gestalt Theory, Pavlov's theory of conditioned response, B.F. Skinner's theory of Operant Conditioning (reinforcement, extinction, punishment). b) Philosophical Theories of Mind: Interactionism, Double-aspect theory, Philosophical Behaviorism, Materialism mind-brain identity theory, The Person theory (Strawson). c) Consciousness: Levels of mind—Conscious, Sub-conscious, Unconscious, proofs for the existence of Unconscious, Freud's theory of Dream. d) Personality: Types, Factors, and Traits of Personality.</p>	<p>(30+30+30+30)</p> <p>120 Lectures</p>
Dr Poulomi Talukdar	<p>GE-3: Theory of Inference in Nyāya</p> <p>a. Definition & classification of Anumiti. b. Importance of Pañcabayabinyāya.</p>	<p>(5+5)</p> <p>10 Lectures</p>

Semester V

Name	Syllabus Allotted	Number of Lecture
Dr. Poulomi Talukdar	DSE-2: Philosophy of Language (Western) a) Syntax, Semantics, Pragmatics. b) Word-meaning and definitions. c) Vagueness. d) Sentence-meaning. Testability and Meaning	(20x6) 120 Lectures

TEACHING PLAN OF ODD SEMESTER (1st, 3rd & 5th)

Department of Philosophy

B.A General (Morning Shift)

Syllabus distribution and Teaching Plan of 3rd Semester

Session – 2023-2024

1st Term : commencement of classes to 1st Internal Examination

2nd Term : After 1st internal Examination to ESE Preparatory break.

Paper: DSC-1C (CC-3)

Topic: Logic

Name of the Teacher : Dr. Sibsankar Tunga

1st Term

Syllabus Allotted	Teaching Plan
<p>Lesson 1: Basic Concept of Logic: (a) Nature and Scope of Logic, (b) Sentence, Proposition and Statement , (c) Inference and Argument,</p> <p>Lesson 2: Types of Argument and Inference: (a) Deductive Argument and Inductive Argument, (b) Immediate inference and Mediate inference, (c) Categorical Syllogism, (d) Truth Functional Argument and Quantificational Argument</p>	<p>5+6+2=13 Lectures</p>

Lesson 3: Opposition of Propositions: Rules and Fallacies	
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Term 2

Syllabus Allotted	Teaching Plan
<p>4. Immediate Inference: Rules and Fallacies</p> <p>5. Categorical Syllogisms: Rules and Fallacies, Venn diagram</p> <p>6. Truth functional Argument: Rules and Fallacies</p> <p>7. Inductive Argument: Rules and Fallacies</p> <p>8. Analogical Reasoning</p> <p>9. Science and Hypothesis</p>	<p>4+6+6+6+5+5= 32 Lectures</p>

TEACHING PLAN OF ODD SEMESTER (1st, 3rd & 5th)

Department of Philosophy

B.A General (Morning Shift)

Syllabus Distribution and Teaching Plan of 3rd Semester

Session – 2023-2024

1st Term: commencement of classes to 1st Internal Examination

2nd Term: After 1st internal Examination to ESE Preparatory break.

Paper: SEC 1

Topic Name: Ethics in Practice

Name of the Teacher: Dr. Sibsankar Tunga

Term 1

Syllabus Allotted	Teaching Plan
1. Morality and Ethics 2. Motive and Intention 3. Moral action and Moral Judgment 4. Normative Theories: (a) Ethical Egoism & Utilitarianism, (b) Kant's Moral Theory	1+3+2+4+2+4+2=18 Lectures

<p>5. puruṣārtha (Buddha and āstika views)</p> <p>6. Vedic Concepts of ṛta, yajña, ṛṇa, vidhi and niṣedha</p> <p>7. Concept of ahimsā in Yoga</p>	
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Term 2

Syllabus Allotted	Teaching Plan
<p>8. Concept of niṣkāmakarma preached in Śrīmadbhagavadgītā</p> <p>9. Concept of pañcaśīla in Buddhism</p> <p>10. Jaina Concepts of pañcamahāvratā, triratna, anuvratā and mahāvratā</p> <p>11. Awareness, Views, and Praxis on Basic Moral Concerns of the Environment:</p> <p>(a) Environmental awareness and Buddhism</p> <p>(b) Rabindranath Tagore's Environmental Praxis</p> <p>(c) Land Ethics</p> <p>(d) Shallow and Deep Ecology</p>	<p>2+2+4+4=12 Lectures</p>

TEACHING PLAN OF ODD SEMESTER (1st, 3rd & 5th)

Department of Philosophy

B.A General (Morning Shift)

Syllabus distribution and Teaching Plan of 5th Semester

Session – 2023-2024

1st Term : commencement of classes to 1st Internal Examination

2nd Term : After 1st internal Examination to ESE Preparatory break.

Paper : DSE1T

Topic Name: Philosophy of Religion

Name of the Teacher : Dr. Sibsankar Tunga

Term 1

Syllabus Allotted	Teaching Plan
Lesson1: Nature and Scope of Philosophy of Religion: (a) Religion, Dharma, Dhamma, (b) Philosophy of Religion, Comparative Religion and Theology	2+4+2+5=13

<p>Lesson 2. Origin and Development of Religion</p> <p>Lesson 3. Fundamental Features of Major Religions: Hinduism, Christianity, Islam, Buddhism: Basic Tenets, Prophets (if any), Incarnation, Bondage and Liberation</p>	
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Term 2

Syllabus Allotted	Teaching Plan
<p>Lesson 4: Arguments for the Existence of God (Indian and Western): Sāṃkhya-Yoga Arguments, Nyāya Arguments, Cosmological Arguments, Teleological Arguments, Ontological Arguments</p> <p>Lesson 5: Arguments against the Existence of God: Sociological Arguments, Freudian Arguments, Buddhist Arguments</p> <p>Lesson 6: Religious Pluralism & Mysticism</p> <p>Lesson 7: Monotheism, Polytheism, Henotheism</p> <p>Lesson 8: Immanence and Transcendence of God</p>	<p style="text-align: center;">6+3+2+2+2=15 Lectures</p>

1st Term : commencement of classes to 1st Internal Examination

2nd Term : After 1st internal Examination to ESE Preparatory break.

Paper : GE-1

Topic Name: Indian Philosophy

Name of the Teacher : Dr. Sibsankar Tunga

Term 1

Syllabus Allotted	Teaching Plan
<p>Lesson1: Introduction: General Features of Indian Philosophy</p> <p>Lesson 2: Cārvāka: (a) pratyakṣa (perception) as the only Source of Knowledge (b) Refutation of anumāna (inference) and śabda (testimony) as Sources of Knowledge (c) jaḍavāda and dehātmavāda</p> <p>Lesson 3: Jainism: (a) anekāntavāda (b) syādvāda and nayavāda</p> <p>Lesson 4: Buddhism: (a) Four Noble Truths (b) pratītyasamutpāda (c) kṣaṇabhaṅgavāda (d) nairātmyavāda</p>	<p>2+4+2+4=12 Lectures</p>

Term 2

Syllabus Allotted	Teaching Plan
<p>Lesson 5: Nyāya–Vaiśeṣika: (a) pramāṇa: pratyakṣa (perception), anumāna (inference), upamāna (comparison) and śabda (testimony) (b) Saptapadārtha (Seven Categories)</p> <p>Lesson 6: Sāṃkhya: (a) Satkāryavāda (Theory of Causality) (b) Pariṇāmavāda (Theory of Evolution)</p> <p>Lesson 7: Yoga : (a) cittavṛttinirodha (b) aṣṭāṅgayoga</p> <p>Lesson 8: Mīmāṃsā (a) arthāpatti (b) anupalabdhi</p> <p>Lesson 9: Advaita Vedānta: Brahman, jīva and jagat</p>	<p>5+5+3+2+2+3=20 Lectures</p>

Department of Philosophy

B.A HONOURS

Syllabus distribution and Teaching Plan of 1st Semester

Session – 2023-2024

1st Term : commencement of classes to 1st Internal Examination

2nd Term : After 1st internal Examination to ESE Preparatory break.

Paper : SKILL ENHANCEMENT COURSE (SEC)

Topic Name: Yoga for Stress Management

Name of the Teacher : Dr. Sibsankar Tunga

Term 1

Syllabus Allotted	Teaching Plan
Lesson1: a) Introduction to Yoga for stress management	2+2+2+4=10 Lectures
Lesson 2: b) Stress according to Western Perspectives	
Lesson 3: c) Stress Hazards and Yoga	
Lesson 4: d) Meeting of the Challenges of Stress	

Term 2

Syllabus Allotted	Teaching Plan
<p>Lesson 5: e) Role of Yoga in prevention and management of stress related disorders- a summary of research evidence</p> <p>Lesson 6: f) Meditation: 'OM' meditation and pranayama</p> <p>Lesson 7: g) Integrate Yoga Module 1</p>	<p>2+2+2+4=10 Lectures</p>

Department of Philosophy

B.A HONOURS

Syllabus distribution and Teaching Plan of 5th Semester

Session – 2023-2024

1st Term : commencement of classes to 1st Internal Examination

2nd Term : After 1st internal Examination to ESE Preparatory break.

Paper : CC-12

Topic Name: Ethics (Indian)

Name of the Teacher : Dr. Sibsankar Tunga

Term 1

Syllabus Allotted	Teaching Plan
<p>Lesson 1: a) Introduction: Concerns and Presuppositions, Concept of Sthitaprañjna, Karmayoga: (Gīta) Puruṣārthas and their inter-relations.</p> <p>Lesson 2: b) Meaning of Dharma, Concept of ṛṇa and ṛta. Classification of Dharma: sādharmaṇadharmā and Asadharana Dharma, Varnasrama Dharma</p> <p>Lesson 3: c) Vidhi and Niṣedha</p>	<p>5+2+6+4=17</p>

Term 2

Syllabus Allotted	Teaching Plan
<p>Lesson 4: d) Buddhist Ethics: Pancaśīla, Brahmavihārabhāvanā (Bauddha) Anubrata, Mahābrata, Ahimsā.</p> <p>Lesson 5: e) Jaina Ethics: anubrata, mahābrata</p> <p>Lesson 6: f) Mimāṃsā Ethics: nitya naimittika karma and kāmya karma, the imperative in kāmya karmas and in kāmya karmas involving himsā</p>	<p>6+2+4=12 Lectures</p>

